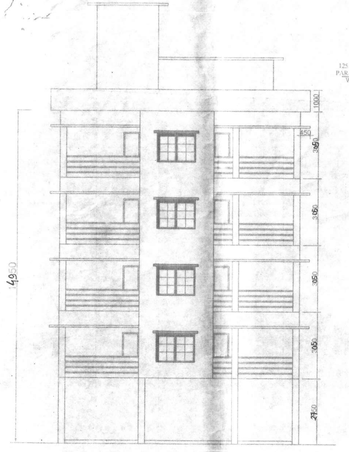
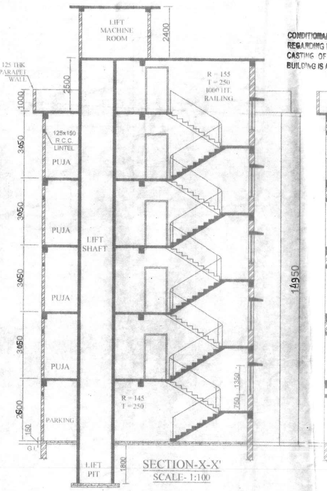
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

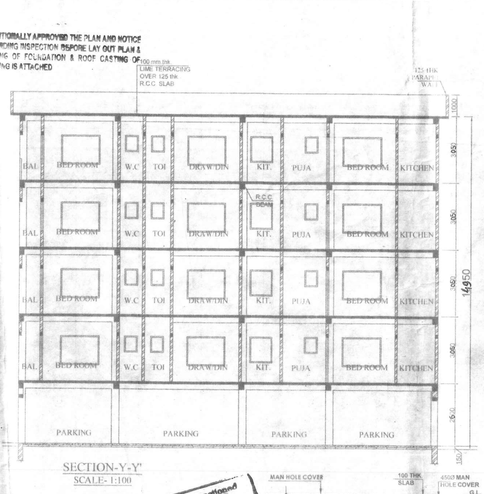


FRONT ELEVATION
SCALE- 1:100

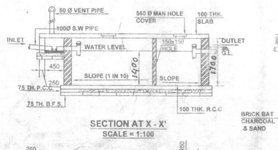


SECTION-X-X'
SCALE- 1:100

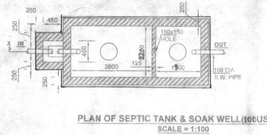
CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED



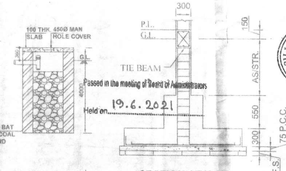
SECTION-Y-Y'
SCALE- 1:100



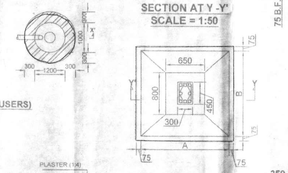
SECTION AT X - X'
SCALE = 1:100



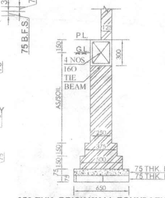
PLAN OF SEPTIC TANK & SOAK WELL(100USERS)
SCALE = 1:100



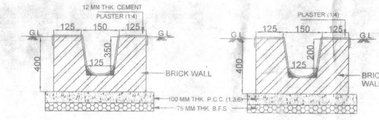
SECTION AT Y -Y'
SCALE = 1:50



PLAN OF ISOLATED COLUMN FOOTING AS PER STRUCTURE
SCALE = 1:50



250 THK. BRICK WALL FOUNDATION WITH TIE BEAM
SCALE = 1:25



PROPOSED SECTION OF DRAIN HIGHEST POINT
SCALE = 1:10

PROPOSED SECTION OF DRAIN LOWEST POINT
SCALE = 1:10

Passed in the meeting of Board of Administrators
Held on 19.6.2021

SILIGURI MUNICIPAL CORPORATION
PLAN No. 010916121050016 4
DATE 11.04.21
SILIG. CIRL, SILIGURI

Valid for Three Years
From the Date of Sanctioned 04.8.2021

Site Plan No.- 010916121050016 4 date - 22.03.2021

AREA STATEMENT.....		
AS/DEED.....388.640 SQ.M.		
CONCERNED.....388.360 SQ.M.		
SL. NO.	ITEMS	PERM.	PROP.
1.	GR. COVERAGE	215.45SQ.M. (55.52%)	215.45SQ.M. (55.47%)
2.	COVERED AREA i) GROUND FLOOR		215.45 SQ.M
	ii) 1ST FLOOR		215.45 SQ.M
	iii) 2ND FLOOR		215.45 SQ.M
	iv) 3RD FLOOR		215.45 SQ.M
	v) 4TH FLOOR		215.45 SQ.M
3.	TOTAL FLOOR AREA		1077.25SQ.M.
4.	HT. OF BLDG.	24.0M.	16.95M.
5.	F. A. R.	2.0	1.990
6.	PARKIING	6 NOS	6 NOS
7.	TYPE OF STRUCTURE		R.C.C FRAMED
8.	USE OF BUILDING		RESIDENTIAL
9.	STAIR & LIFT AREA		22.229 SQ.M.

NO. OF TENAMENT = 12 NOS
LEFT OPEN SPACE = 172.91 SQ.M.
LUCC MEMO NO- 5190/SJDA DATE-12.02.2021
SITE PLAN NO- 010916121050016 4 DATED -22.03.2021
EXISTING R.C.C STR. TO BE DEMOLISHED- 64.042 SQ.M.
GROUND FLOOR
STAIRCASE & LIFT AREA = 22.229 SQ.M.
PARKING AREA = 193.925 SQ.M

1ST, 2ND, 3RD & 4TH FLOOR
1) STAIRCASE AREA = 22.229 SQ.M. [EACH FLOOR]
2) FLAT-A = 69.850 SQ.M. (EXCLUDING STAIRCASE AREA)
3) FLAT-B = 62.239 SQ.M. (EXCLUDING STAIRCASE AREA)
4) FLAT-C = 61.932 SQ.M. (EXCLUDING STAIRCASE AREA)

PROJECT:-
PROPOSED GROUND (PARKING)+FOUR STORIED RESIDENTIAL BUILDING

OWNER :-
1) SRI MIHIR KUMAR DUTTA S/O LATE MANINDRA NATH DUTTA,
2) SMT. SHIBANI DUTTA W/O LATE DILIP KUMAR DUTTA,
3) SMT DEBJANI DUTTA BHATTACHARJEE W/O SRI BISWAJIT BHATTACHARJEE

LOCATION :-
D.B.C ROAD, DESHBANDHU PARA, P.S-SILIGURI, DIST-DARJEELING.

SCHEDULE OF LAND:-

KHATIAN NO.....3592 & 3588 (R.S), 522, 524 (L.R)
PLOT NO.....6301 (R.S), 1336(L.R)
J.L. NO.....110(88)
SHEET NO.....07
MOUZA.....SILIGURI
P.S.....SILIGURI
PARGANA.....BAIKUNTHAPUR
DISTRICT.....DARJEELING
WARD NO.....29 (S.M.C.)
HOLDING NO.....106/310/A/473/381

SCHEDULE OF OPENINGS.....

DOORS.....		WINDOWS.....	
D	1050 x 2100		
D1	900 x 2100	W	2400 X 1500
D2	750 x 2100	W1	1800 X 1350
C.G	AS PER SITE	W2	1000 X 1350
C.G. - COLLAPSIBLE GATE		W3	600x 750

SPECIFICATION.....
1) ALL DIMENSION ARE IN MM, NOT STATED OTHERWISE.
2) BRICK WORK IN CEMENT MORTAR (1:6) IN FOUNDATION AND PLINTH
3) 125 THK. BRICK WORK IN SUPER STRC. IN CEMENT MORTAR (1:4) SHOULD BE PROVIDED
4) CEMENT CONC. MIX (1:1.5:3) TO BE USED IN R.C.C. WORK.
5) ALL DOOR & WINDOW FRAMES ARE SAL WOOD (75 MM) AND ALL PANELS ARE GAMARI WOOD (30 MM THICK.)
6) PROVIDED 38 MM. THICK D.P.C. (1:1.5:3) AT PLINTH LEVEL USING WATER PROOFING COMPOUND APPROVED QUALITY @ 2% BY WEIGHT OF CIMENT POWDER.
7) ALL PLASTER WORK IS CEMENT MORTAR (1:4) SHOULD BE PROVIDED.
8) USE FITTINGS, MAN HOLE COVER, ALL GALVANIZED.
9) POR WATER CEMENT 33 GRADE IAP (INSTITUTE OF PORTLAND CEMENT PERCO) ETC I.S. 455 OR B.P. IS LATEST EDITION TO BE FOLLOWED.
10) ALL R.C.C. CHAJJAS ARE 450 PROJECTED.
11) LAP BOND LENGTH SHALL BE 40D.
12) GRADE OF STEEL Fe - 500
13) ALL FLOORING WORK SHOULD BE MARBLE OR VITRIFIED TILES.

DECLARATION OF OWNER.....
I DO HERE BY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A.& B.S. SIGNING THE BUILDING PLAN CATAGORY AND AS APPROVED BY THE AUTHORITY.

As Constituted Attorney of
1) SRI MIHIR KUMAR DUTTA
2) SMT. SHIBANI DUTTA
3) SMT. DEBJANI DUTTA BHATTACHARJEE

SIGN OF OWNER

L.B.S/L.B.A CERTIFICATE OF BUILDING PLAN
I WILL BE HEREBY CERTIFY THAT THE PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED HOUSING BUILDING FOR ELEC NO. 117/LIG, SHEET NO. 07, SMC WARD NO. 29 UNDER THE JURISDICTION OF SILIGURI MUNICIPALITY NOTIFIED AREA AUTHORITY HAS STRICT TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING RULES) IN 2007 THAN A NO OBJECTION CERTIFICATE (NOC) AND CONNECTION CERTIFICATE WITH RESPECTIVE AUTHORITIES HAS BEEN OBTAINED FOR THE PROPOSED BUILDING. I ALSO HEREBY CERTIFY THAT THE PROPOSED BUILDING HAS BEEN DESIGNED IN ACCORDANCE WITH THE NATIONAL BUILDING CODE AND OTHER RELEVANT CODES AND ENTITLED TO ISSUE THE PRESENT CERTIFICATE FOR SUBMISSION OF APPLICATION FOR SEEKING APPROVAL OF THE PLAN AND I CANNOT CERTIFICATE FOR ERECTION TO ALL PARTS OF THE BUILDING ON THE SAIDED FIT.

Er. VASKAR BISWAS
License Building Surveyor Class-I
SMC Empanelment Number-LBS08
Deshbandhupara,Siliguri,Dist.-Darjeeling
Phone No.- 92320- 86502

SIGN OF L.B.S.

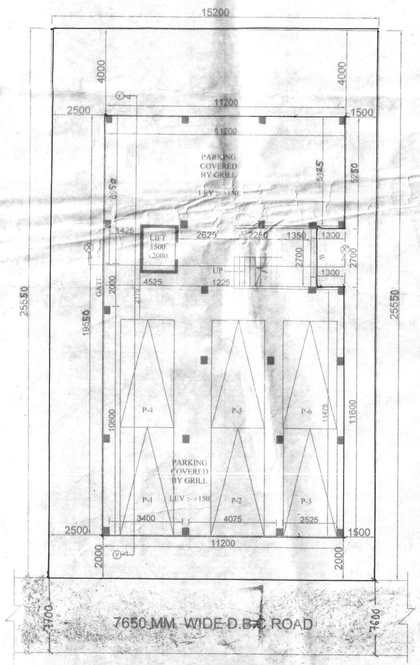
CERTIFICATE OF STRUCTURAL STABILITY
I WE HEREBY CERTIFY THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT NO 117/LIG, SHEET NO. 07, SMC WARD NO. 29 UNDER THE JURISDICTION OF SILIGURI MUNICIPALITY NOTIFIED AREA AUTHORITY AREA WHAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED & WORK SOUND BY MEASURES MADE SUCH INSPECTION & SUBJECTED TO REMARKS BELOW RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONTRIBUTION IF ANY CONFORMING TO ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE

AVIK CHAKRABORTY, B.E. (CIVIL)
Structural Engineer, Class-I
SMC. Empanelment No. STNOC/EB/I-22
22, Bidhan Road, Siliguri - 734001
Cell - No. +919434161963
Email Id : avikwahoo@gmail.com

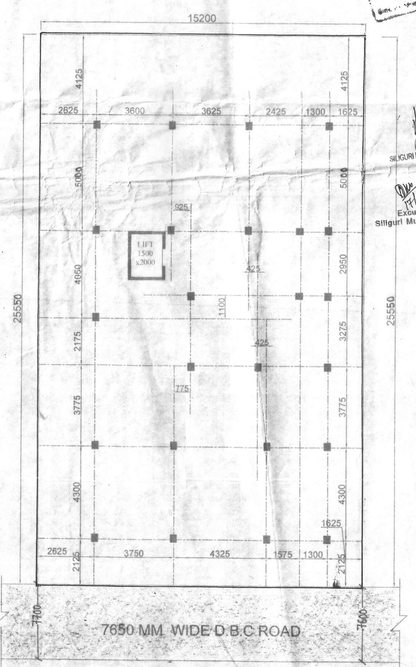
SIGN OF STRUCTURAL ENG.

Somendra Bhadra
Geo-Technical Engineer, Class-I
SMC Empanelment Number-LGS-06
457, Bidhan Road, Siliguri
Ph.

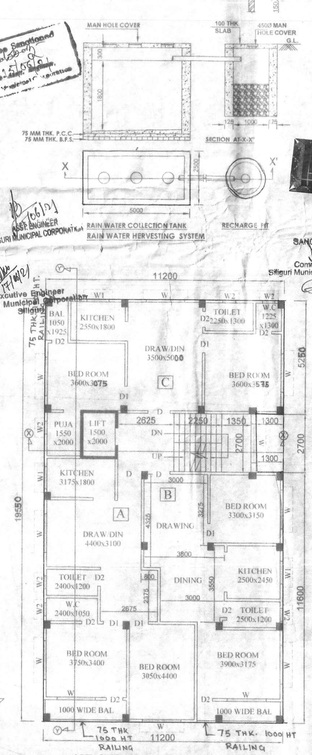
SIGN OF GEO TECH. ENG.



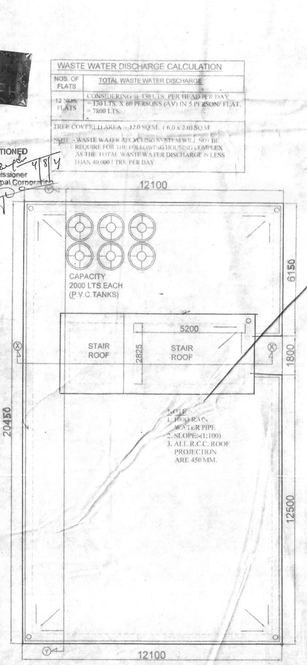
GROUND FLOOR PLAN
SCALE- 1:100



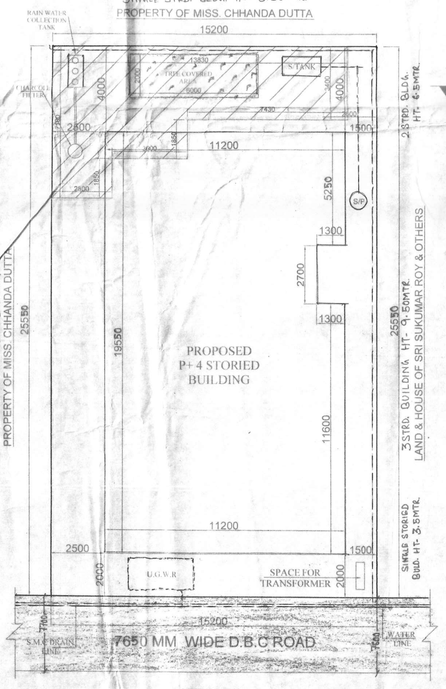
COLUMN LAYOUT PLAN
SCALE- 1:100



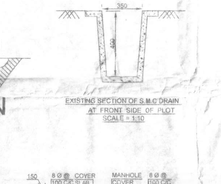
1ST, 2ND, 3RD & 4TH FLOOR PLAN
SCALE- 1:100



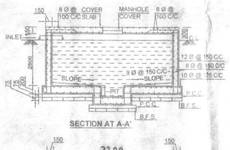
ROOF PLAN
SCALE- 1:100



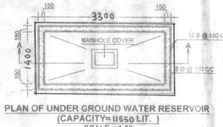
SITE PLAN
SCALE- 1:100



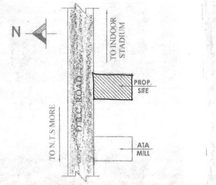
EXISTING SECTION OF S.M.C DRAIN AT FRONT SIDE OF PLOT
SCALE = 1:10



SECTION AT A-A'



PLAN OF UNDER GROUND WATER RESERVOIR (CAPACITY=11550 LIT.)
SCALE = 1:50



KEY PLAN
N.T.S

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT